Kyle Whyte, Ph.D.

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Summary

Kyle is George Willis Pack Professor of Environment and Sustainability at the University of Michigan, teaching in the environmental justice specialization. Previously, he was Ottilie Schroeter Timnick Chair of Philosophy and Community Sustainability at Michigan State University. His research addresses environmental justice, focusing on moral and political issues concerning climate policy and Indigenous peoples, the ethics of cooperative relationships between Indigenous peoples and science organizations, and problems of Indigenous justice in public and academic discussions of food sovereignty, environmental justice, and the anthropocene. He is an enrolled member of the Citizen Potawatomi Nation.

The National Science Foundation has been a major supporter of Kyle's research for nearly a decade. Supporters also include the Bureau of Indian Affairs, U.S. Fish and Wildlife Service, U.S. Geological Survey, National Oceanic and Atmospheric Administration, Mellon Foundation, Swedish Research Council for Sustainable Development, Sustainable Michigan Endowed Program, Spencer Foundation, Marsden Fund, and Health Research Council of New Zealand.

Kyle is involved in a number of projects and organizations that advance Indigenous education and research methodologies, including the Climate and Traditional Knowledges Workgroup, the Sustainable Development Institute of the College of Menominee Nation, the Affiliated Tribes of Northwest Indians, and Ngā Pae o te Māramatanga New Zealand's Māori Centre of Research Excellence. He has served as a facilitator and mediator for Indigenous peoples and communities of color in their efforts to protect themselves from environmental risks. He is a certificate holder of the Training Programme to Enhance the Conflict Prevention and Peacemaking Capacities of Indigenous Peoples' Representatives, from the United Nations Institute of Training and Research.

He has served as an author for the U.S. Global Change Research Program, including authorship on the 4th National Climate Assessment. He is a former member of the U.S. Federal Advisory Committee on Climate Change and Natural Resource Science and the Michigan Environmental Justice Work Group. Kyle's publications appear in journals such as *Climatic Change*, *Weather, Climate & Society*, *WIREs Climate Change*, *Environment & Planning E*, *Daedalus*, *Synthese*, and *Sustainability Science*.

He has received the Community Engagement Scholarship Award and Distinguished Partnership Award for Community Engaged Research from Michigan State University, the Bunyan Bryant Award for Academic Excellence from Detroiters Working for Environmental Justice, and the Forty Under 40 Alumni Award and Don Ihde Distinguished Alumni Award from Stony Brook University.

Areas of Specialization

Climate & Environmental Justice; Indigenous Environmental & Sustainability Studies; Ethics of Knowledge Exchange in Environmental Sciences and Cooperative Conservation; Indigenous Philosophy and Research Methodology; Food Sovereignty

Areas of Competence

Environmental Political Theory; Practical Ethics; Philosophy of Technology

Interdisciplinary Areas of Competence

Environmental Humanities; Environmental Studies (especially related to climate change); Indigenous Environmental Health; Native American and Indigenous Studies; Indigenous Planning and Design; Settler Colonial Studies; Science and Technology Studies; Tourism Studies

Academic Positions

University of Michigan (UM)
2020- Professor, School for Environment & Sustainability (SEAS)
2020- George Willis Pack Professor, SEAS

Michigan State University (MSU)
2019-20 Professor, Department of Philosophy and Department of Community Sustainability
2015-20 Timnick Chair in the Humanities
2016-18 Associate Professor, Department of Community Sustainability
2015-18 Associate Professor, Department of Philosophy
2011-14 Assistant Professor, Department of Philosophy
2009-10 Visiting Assistant Professor, Department of Philosophy

MSU Faculty Affiliate
Environmental Science and Policy Program; American Indian and Indigenous Studies Program

Allegheny College, Department of Philosophy and Religious Studies
2008-2009 Visiting Scholar in the Humanities (pre-doctoral fellowship)

Education

Stony Brook University, Department of Philosophy
May 2009 Ph.D. Philosophy
2004-2008 William Burghardt Turner Fellow

University of Memphis, Department of Philosophy
May 2004 M.A. Philosophy
2002-2004 Teaching Assistantship

Babson College, Management Division
May 2001 B.S. Business Administration

Primary Author Articles/Commentaries in Refereed Journals and Book Chapters

52. Whyte K. 2021. Against Crisis Epistemology. *Handbook of Critical Indigenous Studies*. Edited by B. Hokowhitu, A. Moreton-Robinson, L. Tuhiwai-Smith, C. Andersen, and S. Larkin, Chapter 4. Routledge.
51. Whyte K. and Meissner, S. 2021. Without Land, Decolonizing American Philosophy Is Impossible. *Decolonizing American Philosophy.* Edited by C. McCall and P. McReynolds, 37-62. SUNY Press.
50. Whyte K. 2020. Sciences of Consent: Indigenous Knowledge, Governance Value, and Responsibility. *Routledge Handbook of Feminist Philosophy of Science*. Edited by K. Intemann and S. Crasnow, 117-130. Routledge.
49. Whyte K. 2020. Environmental Justice, Indigenous Peoples, and Consent. *Lessons in Environmental Justice*. Edited by M. Mascarenhas, 35-49. SAGE Publications.
48. Whyte, K. 2020. Indigenous Environmental Justice: Anti-Colonial Action Through Kinship. *Environmental Justice: Key Issues*. Edited by B. Coolsaet, 266-278. Taylor Francis.
47. Whyte, K. 2020. Too Late for Indigenous Climate Justice: Ecological and Relational Tipping Points. *Wiley Interdisciplinary Reviews Climate Change* (*WIREs Climate Change*) 11 e603: 1-7.
46. Whyte, K. 2019. Way Beyond the Lifeboat: An Indigenous Allegory of Climate Justice. *Climate Futures: Reimagining Global Climate Justice.* Edited by D. Munshi, K. Bhavnani, J. Foran, and P. Kurian, 11-20. Zed Books.
45. Whyte, K. 2019. Collective Continuance. *50 Concepts for a Critical Phenomenology*. Edited by G. Weiss, A. Murphy, and G. Salamon, 53-59. Northwestern University Press.
44. Whyte, K., Talley, J. and Gibson, J. 2019. Indigenous Mobility Traditions, Colonialism and the Anthropocene. *Mobilities* 14 (3): 319-335.
43. Whyte, K. 2019. Indigenous Climate Justice and Food Sovereignty. *Indigenous Food Sovereignty in the United States: Restoring Cultural Knowledge, Protecting Environments, and Regaining Health*. Edited by D. Mihesuah and E. Hoover, 320-334. University of Oklahoma Press.
42. Whyte, K. 2019. Indigeneity in Geoengineering Discourses: Some Considerations. *Ethics, Policy & Environment* 21 (3): 289-307.
41. Whyte, K. 2018. On Resilient Parasitisms, or Why I am Skeptical about Indigenous/Settler Reconciliation. *Journal of Global Ethics* 14 (2): 277-289.
40. Whyte, K. 2018. What Do Indigenous Knowledges Do for Indigenous Peoples? *Traditional Ecological Knowledge: Learning from Indigenous Practices for Environmental Sustainability*. Edited by M.K. Nelson and D. Shilling, 57-82. Cambridge University Press.
39. Whyte, K. 2018. Reflections on the Purpose of Indigenous Environmental Education. *Handbook of Indigenous Education*. Edited by E.A. McKinley and L.T. Smith. Springer. Published Online (in 2018).
38. Whyte, K. 2018. Settler Colonialism, Ecology and Environmental Injustice. *Environment & Society: Advances in Research* 9: 129-148.
37. Whyte, K. 2018. Indigenous Science (Fiction) for the Anthropocene: Ancestral Dystopias and Fantasies of Climate Crises. *Environment & Planning E: Nature and Space* 1 (1-2): 224-242.
36. Whyte, K. 2018. Critical Investigations of Resilience: A Brief Introduction to Indigenous Environmental Studies and Sciences. *Daedalus: Journal of the American Academy of Arts and Sciences* 147 (2): 136-147.

35. Whyte, K. 2018. The Recognition Paradigm of Environmental Injustice. *The Routledge Handbook of Environmental Justice*. Edited by R. Holifield, J. Chakraborty and G. Walker, 113-123. Routledge.
34. Whyte, K., Caldwell, C. and Schaefer, M. 2018. Indigenous Lessons About Sustainability Are Not Just for "All Humanity". *Sustainability: Approaches to Environmental Justice and Social Power*. Edited by J. Sze, 149-179. NYU Press.
33. Whyte, K., Reo, N.J, McGregor, D., Smith, M.A., Jenkins, J. and Rubio, K.A. 2018. Seven Indigenous Principles for Successful Cooperation in Great Lakes Conservation Initiatives. *Biodiversity, Conservation, and Environmental Management in the Great Lakes Basin*. Edited by E. Freedman and M. Neusil, 182-194. Routledge.
32. Whyte, K. 2018. Food Sovereignty, Justice and Indigenous Peoples: An Essay on Settler Colonialism and Collective Continuance. *Oxford Handbook on Food Ethics*. Edited by A. Barnhill, T. Doggett, and A. Egan, 345-366. Oxford University Press.
31. Whyte, K. 2017. On Concepts of Collective Continuance in Indigenous Studies: Brief Reflections Concerning Responsibility, Fluidity and Justice. *LITTCRIT: An Indian Response to Literature* 43 (2): 89-97.
30. Whyte, K. 2017. The Dakota Access Pipeline, Environmental Injustice, and U.S. Colonialism. *RED INK: An International Journal of Indigenous Literature, Arts, & Humanities*: 19 (1): 154-169. Republication (2019) in *The Nature of Hope: Grassroots Organizing, Environmental Justice, and Political Change*. Edited by C. Miller and J. Crane, 320-337. University of Colorado Press. (2019) *Contemporary Moral Issues*. Edited by L. Hinman. Cengage. Forthcoming.
29. Whyte, K. 2017. Indigenous Climate Change Studies: Indigenizing Futures, Decolonizing the Anthropocene. *English Language Notes* 55 (1-2): 153-162.
28. Whyte, K. 2017. Is it Colonial Déjà Vu? Indigenous Peoples and Climate Injustice. *Humanities for the Environment: Integrating Knowledges, Forging New Constellations of Practice.* Edited by J. Adamson, M. Davis and H. Huang, 88-104. Earthscan Publications.
27. Whyte, K. 2017. Our Ancestors' Dystopia Now. Indigenous Conservation and the Anthropocene. *Routledge Companion to the Environmental Humanities.* Edited by U. Heise, J. Christensen, and M. Niemann, 206-218. Routledge.
26. Whyte, K., Gunderson, R. and Clark, B. 2017. Is Technology Use Insidious? *Technology and the Environment*. Edited by P. Brey, D. Kaplan and B. Callicott, 41-62. MIT Press.
25. Whyte, K. 2017. How Similar Are Indigenous North American and Leopoldian Environmental Ethics? *Revisiting Aldo Leopold's Land Ethic: Emerging Cultures of Sustainability*. Edited by T. Trusty and W. Forbes. Stephen F. Austin University Press. Proceedings from National Endowment for the Humanities Summer Institute, Rethinking the Land Ethic: Sustainability and the Humanities. Pgs unknown.
24. Whyte, K. 2016. Indigeneity and U.S. Settler Colonialism. *Oxford Handbook of Philosophy and Race.* Edited by N. Zack, 91-101. Oxford University Press.
23. Whyte, K. 2016. Indigenous Experience, Environmental Justice and Settler Colonialism. *Nature and Experience: Phenomenology and the Environment*. Edited by B. Bannon, 157-174. Rowman and Littlefield.
22. Whyte, K. 2016. Indigenous Food Sovereignty, Renewal and Settler Colonialism**.** *The Routledge Handbook of Food Ethics*. Edited by M. Rawlinson and C. Ward, 354-365, Routledge.

21. Whyte, K. and Cuomo C.J. 2016. Ethics of Caring in Environmental Ethics: Indigenous and Feminist Philosophies. *Oxford Handbook of Environmental Ethics*. Edited by S. Gardiner and A. Thompson, 234-247. Oxford University Press.
20. Whyte, K. 2016. Food Justice and Collective Food Relations. *Food, Ethics, and Society: An Introductory Text with Readings*. Edited by A. Barnhill, M. Budolfson and T. Doggett, 122-134. Oxford University Press.
19. Whyte, K., Brewer, J. and Johnson, J.T. 2016. Weaving Indigenous Science, Protocols and Sustainability Science. *Sustainability Science* 11 (1): 25-32.
18. Whyte, K. 2016. Indigeneity. *Keywords for Environmental Studies*. Edited by J. Adamson, W. Gleason, and D. Pellow, 143-4, NYU Press.
17. Whyte, K. 2016. Indigenous Environmental Movements and the Function of Governance Institutions. *Oxford Handbook of Environmental Political Theory*. Edited by T. Gabrielson, C. Hall, J. Meyer and D. Schlosberg, 563-580. Oxford University Press.
16. Whyte, K. 2015. Indigenous Food Systems, Environmental Justice and Settler Industrial-States. *Global Food, Global Justice: Essays on Eating under Globalization*. Edited by M. Rawlinson and C. Ward, 143-156, Cambridge Scholars Publishing.
15. Whyte, K. 2015. What is Multistability? A Theory of the Keystone Concept of Postphenomenological Research. *Technoscience and Postphemenology: The Manhattan Papers*. Edited by J.K. Berg, O. Friis and R. Crease, 69-82, Lexington Books.
14. Whyte, K. 2014. A Concern about Shifting Interactions between Indigenous and Nonindigenous Parties in U.S. Climate Adaptation Contexts. *Interdisciplinary Environmental Review* 15 (2/3): 114-133.
13. Whyte, K. 2014. Indigenous Women, Climate Change Impacts and Collective Action. *Hypatia: a Journal of Feminist Philosophy* 29 (3): 599-616.
12. Whyte, K. 2013. Justice Forward: Tribes, Climate Adaptation and Responsibility. *Climatic Change* 120 (3): 517-530.
11. Whyte, K. 2013. On the Role of Traditional Ecological Knowledge as a Collaborative Concept: A Philosophical Study. *Ecological Processes* 2 (7): 1-12.
10. Whyte, K. 2013. Can "a" Culture of Peace Be Exploitative? An Environmental Justice Perspective on Peace Through Tourism. *Peace Through Tourism: Promoting Human Security through International Citizenship*. Edited by L. Blanchard and F. Higgins-Desbiolles, 48-60. Routledge.
9. Whyte, K. 2012. Now this! Indigenous Sovereignty, Political Obliviousness and Governance Models for Early Solar Radiation Management Research. *Ethics, Policy and Environment* 15 (2): 172-187.
8. Whyte, K. 2012. Indigenous Peoples, Solar Radiation Management and Consent. *Engineering the Climate: The Ethics of Solar Radiation Management*. Edited by C. Preston, 61-72. Rowman and Littlefield.
7. Whyte, K., Selinger, E., Caplan, A., and Sadowski, J. 2012. Nudge, Nudge or Shove, Shove—The Right Way for Nudges to Increase the Supply of Donated Cadaver Organs. *American Journal of Bioethics* 12 (2): 32-39.
6. Whyte, K. 2011. The Recognition Dimensions of Environmental Justice in Indian Country. *Environmental Justice* 4 (4): 199-205.
5. Whyte, K., Selinger, E. and Outterson, K. 2011. Poverty Tourism and the Problem of Consent. *Journal of Global Ethics* 7 (3): 337-348.

4. Whyte, K. and Thompson, P.B. 2010. A Role for Ethical Analysis in Social Research on Agrifood and Environmental Standards. *Journal of Rural Social Sciences* 25 (3): 79-98.
3. Whyte, K. and Crease, R. 2010. Trust, Expertise, and the Philosophy of Science. *Synthese* 177 (3): 411-425.
2. Whyte, K. 2010. Why Not Environmental Injustice? *Ethics, Place and Environment* 13 (3): 333-336.
1. Whyte, K. 2010. An Environmental Justice Framework for Indigenous Tourism. *Journal of Environmental Philosophy* 7 (2): 75-92.

Co-Authored Publications in Refereed Journals/Technical Reports and Book Chapters

42. Lemelin, R.H., Hutter, A., Whyte, K., and Root, G. 2020. From Aamoo (Bees) To Memengwaa (Butterflies), Living Well with Manidoons (Insect Pollinators) and Ninwish (Milkweed): Indigenous Peoples and Insect Pollinators on Turtle Island (North America). *American Entomologist* 66 (4): 42–47
41. Kronk Warner, E., Lynn, K, and Whyte, K. 2020. Changing Consultation. *UC Davis Law Review* 54: 1127-1183.
40. Kalafatis, S.E., Neosh, J., Libarkin, J.C., Whyte, K., and Caldwell, C. 2019. Experiential Learning Processes Informing Climate Change Decision Support. *Weather, Climate & Society* 11 (3): 681-694.
39. Tuazon, G., Wolfgramm, R., and Whyte, K. 2019. Can You Drink Money? Integrating Organizational Perspective-Taking and Organizational Resilience in a Multi-level Systems Framework for Sustainability Leadership. *Journal of Business Ethics*. Online First.
38. Kalafatis, S.E., Whyte, K., Libarkin, J.C., and Caldwell, C. 2019. Ensuring Climate Services Serve Society: Examining Tribes' Collaborations with Climate Scientists Using a Capability Approach. *Climatic Change*157 (1): 115-131.
37. Kirby, C.K., Haruo C., Whyte, K., Libarkin, J.C., Caldwell, C., and Edler, R. 2019. Need for Training to Promote Ethical Collaborations between Native American Tribes and Climate Science Organizations. *Gateways: International Journal of Community Research and Engagement* 12(1): 1-20.
36. Cavazos Cohn, T., Berry, K.; Whyte, K., and Norman, E. 2018. Spatio-Temporality and Tribal Water Quality Governance in the United States. *Water* 11(1): 1-14.
35. Kalafatis, S.E., Libarkin, J., Whyte K., Caldwell, C. 2019. Utilizing the Dynamic Role of Objects to Enhance Cross-Cultural Climate Change Collaborations. *Weather, Climate & Society* 11 (1): 113-125.
34. Chisholm Hatfield, S., Marino, E., Whyte, K., Dello, K.D., and Mote, P.W. 2018. Indian Time: Time, Seasonality, and Culture in Traditional Ecological Knowledge of Climate Change. *Ecological Processes* 7: 1-11.
33. Jantarasami, L.C., Novak, R. Delgado, R., Marino, E. McNeeley, S., Narducci, C., Raymond-Yakoubian, J., Singletary, L. and Whyte, K. 2018: Tribes and Indigenous Peoples. In *Impacts, Risks, and Adaptation in the United States: Fourth National Climate Assessment, Volume II* [Reidmiller, D.R., Avery, C.W., Easterling, D.R., Kunkel, K.E., Lewis, K.L.M., Maycock, T.K., and Stewart, B.C. (eds.)]. U.S. Global Change Research Program, Washington, DC, USA.
32. McElwee, P., Fernández-Llamazares, Á., Thorpe, M., Whyte, K., Middleton, B.R., Reed, K., Sy, W.C., Moldawer, A.M. 2018. Indigenous Ecologies. Oxford Bibliographies. Oxford University Press.

31. Meissner, S.N. and Whyte, K. 2018. Theorizing Indigeneity, Gender, and Settler Colonialism. *Routledge Companion to the Philosophy of Race.* Edited by P. Taylor, L. Alcoff, and L. Anderson, 152-167. Routledge.
30. Hall, T. E., Engebretson, J., O'Rourke, M., Piso, Z., Whyte, K., Valles, S. 2017. The need for social ethics in interdisciplinary environmental science graduate programs: Results from a nation-wide survey in the United States. *Science and Engineering Ethics*. 23(2): 565–588.
29. Reo, N., Whyte, K., Ranco, D., Brandt, J., Blackmer, E. and Elliott, B. 2017. Invasive Species, Indigenous Stewards, and Vulnerability Discourse. *American Indian Quarterly* 41 (3): 201-223.
28. Reo, N., Whyte, K., McGregor, D., Smith, M.A., Jenkins, J.F., and Rubio, K. Factors that Support Indigenous Involvement in Multi-actor Environmental Stewardship. 2017. *AlterNative: an International Journal of Indigenous Peoples*: 13 (2): 58-68.
27. Gamble, J.L., Balbus, J., Berger, M., Bouye, K., Campbell, V., Chief, K., Conlon, K., Crimmins, A., Flanagan, B., Gonzalez-Maddux, C., Hallisey, E., Hutchins, S., Jantarasami, L., Khoury, S., Kiefer, M., Kolling, J., Lynn, K., Manangan, A., McDonald, M., Morello-Frosch, R., Hiza-Redsteer, M., Sheffield, P., Thigpen Tart, K., Watson, J., Whyte, K., and Wolkin, A.F. 2016. Chapter 9: Populations of Concern. *The Impacts of Climate Change on Human Health in the United States: A Scientific Assessment*, 247-286. U.S. Global Change Research Program.
26. Maldonado, J., Lazrus, H., Bennett, S., Chief, K., Dhillon, C.M., Gough, B., Kruger, L., Morisette, J., Petrovic, S., and Whyte, K. 2016. The Story of Rising Voices: Facilitating Collaboration Between Indigenous and Western Ways of Knowing. *Responses to Disasters and Climate Change: Understanding Vulnerability and Fostering Resilience*. Edited by M. Companion and M. Chaiken, 15-26. CRC Press.
25. Norton-Smith, K., Lynn, K., Chief, K., Cozzetto, K., Donatuto, J., Hiza Redsteer, M., Kruger, L., Maldonado, J., Viles, C. and Whyte, K. 2016. Climate Change and Indigenous Peoples: A Synthesis of Current Impacts and Experiences. *General Technical Report PNW-GTR-944*. Portland, OR: U.S. Department of Agriculture, Forest Service, Pacific Northwest Research Station, 1-138.
24. Chief, K., Meadows, A. and Whyte, K. 2016. Engaging Southwestern Tribes in Sustainable Water Resources Topics and Management. *Water* 8 (8): 1-21.
23. Vinyeta, K., Whyte, K. and Lynn, K. 2016. Indigenous Masculinities in a Changing Climate. Vulnerability and Resilience in the United States. *Men, Masculinities and Disaster.* Edited by E. Enarson and B. Pease, 140-151. Routledge.
22. Vinyeta, K., Whyte, K. and Lynn. K. 2015. Climate Change through an Intersectional Lens: Gendered Vulnerability and Resilience in Indigenous Communities in the United States. *General Technical Report PNW-GTR-923*. Portland, OR: U.S. Department of Agriculture, Forest Service, Pacific Northwest Research Station, 1-74.
21. Higgins-Desbiolles, F. and Whyte, K. 2015. Tourism and Human Rights. *Routledge Handbook of Tourism and Sustainability*. Edited by C. Hall, S. Gossling, and D. Scott, 105-117. Taylor and Francis.
20. Chief, K., Daigle, J., Lynn, K. and Whyte, K. 2014. Indigenous Experiences in the U.S. with Climate Change and Environmental Stewardship in the Anthropocene. *Pinchot Institute for Conservation General Technical Report. U.S. Department of Agriculture Forest Service RMRS-P-71*: 161-176.

19. Higgins-Desbiolles, F. and Whyte, K. 2014. Critical Perspectives on Tourism. *Wiley Blackwell Companion to Tourism*. Edited by A. Lew, C. M. Hall and A. M. Williams, 88-97. John Wiley and Sons.
18. Eaton, W., Wright, W., Whyte, K., Gasteyer, S. and Gehrke, P.J. 2014. Engagement and Uncertainty: Emerging Technologies Challenge the Work of Engagement. *Journal of Higher Education Outreach and Engagement* 18 (2): 151-178.
17. Lemelin, R. Whyte, K., Johansen, K., Higgins-Desbiolles, F., Wilson, C., and Hemming, S. 2013. Conflicts, Battlefields, Indigenous Peoples and Tourism: Addressing Dissonant Heritage in Warfare Tourism in Australia and North America in the Twenty-First Century. *International Journal of Culture, Tourism, and Hospitality Research* 7 (3): 257-271.
16. Dotson, K. and Whyte, K. 2013. Environmental Justice, Unknowability and Unqualified Affectability. *Ethics and the Environment* 18 (2): 55- 79.
15. Higgins-Desbiolles, F. and Whyte, K. 2013. No High Hopes for Hopeful Tourism: A Critical Comment. *Annals of Tourism Research* 40 (1): 428-433.
14. Ferkany, M. and Whyte K. 2013. The Compatibility of Liberalism and Environmental Education. *Theory and Research in Education* 11(1): 5-21.
13. Sadowski, J., Seager, T., Selinger, E., Spierre, S. and Whyte, K. 2013. An Experiential, Game-Theoretic Pedagogy for Sustainability Ethics. *Science and Engineering Ethics* 19 (3): 1323-1339.
12. Thompson, P.B. and Whyte, K. 2012. What Happens to Environmental Philosophy in a Wicked World? *Journal of Agricultural and Environmental Ethics* 25 (4): 485-498.
11. Steel, D. and Whyte, K. 2012. Environmental Justice, Value and Scientific Expertise. *Kennedy Institute of Ethics Journal* 22 (2): 139-162.
10. Selinger, E. and Whyte, K. 2012. Nudging Cannot Solve Complex Policy Problems. *European Journal of Risk Regulation* 3 (1): 36-41.
9. Selinger, E. and Whyte, K. 2012. What Counts as a Nudge? *American Journal of Bioethics* 12 (2): 11-12.
8. Reo, N.J. and Whyte, K. 2012. Hunting and Morality as Elements of Traditional Ecological Knowledge. *Human Ecology* 40 (1): 15-27.
7. Busch, L. and Whyte, K. 2012. On the Peculiarity of Standards: A Reply to Thompson. *Philosophy and Technology* 25 (2): 243-248.
6. Ferkany, M. and Whyte, K. 2012. The Importance of Participatory Virtues in the Future of Environmental Education. *Journal of Agricultural and Environmental Ethics* 25 (3): 419-434.
5. Selinger, E., Outterson, K. and Whyte, K. 2011-2012. Poverty Tourism, Justice and Policy: Can Ethical Ideals Form the Basis of New Regulations? *Public Integrity* 14 (1): 39-50.
4. Selinger, E. and Whyte, K. 2011. Is There a Right Way to Nudge? The Practice and Ethics of Choice Architecture. *Sociology Compass* 5 (10): 923-935.
3. Selinger, E., Aguilar J. and Whyte, K. 2011. Action Schemes: Questions and Suggestions. *Philosophy and Technology* 24 (1): 83-88.
2. Selinger, E. and Whyte, K. 2010. Competence and Trust in Choice Architecture. *Knowledge, Technology and Policy* 23 (3-4): 461-482.
1. Heiner, B.T. and Whyte, K. 2008. A Proposal for Genetically Modifying the Project of Naturalizing Phenomenology. *Continental Philosophy Review* 41 (2): 179-193.

Grants, Fellowships, and Awards

2020 Austin J. Fagothey Distinguished Visiting Professor, Santa Clara University, Department of Philosophy

2020 Community Engagement Scholarship Award, Michigan State University
(for collaboration with the Sustainable Development Institute, College of Menominee Nation)

2020 Distinguished Partnership Award for Community-Engaged Research, Michigan State University
(for collaboration with the Sustainable Development Institute, College of Menominee Nation)

2019 Rudrick Distinguished Visiting Scholar, University of Waterloo, Department of Philosophy

2019 Distinguished Speaker/Visitor, Max Planck Institute for the History of Science, Berlin, Germany

2019 PI (for MSU). Tangata Whenua Tangata Ora. *Health Research Council of New Zealand.* Project PI: H.M. Barnes (*Massey University/SHORE & Whāriki Research Centre*). August 2019-August 2024.

2018 PI (for MSU). Indigenous Climate Change Studies: Indigenous Expertise meets Western Technological Design and Innovation. *Swedish Research Council for Sustainable Development*. Project PI: M.B. Öhman (Uppsala University). January 2019-December 2021.

2017 Don Ihde Distinguished Alumni Award, Stony Brook University Philosophy Department

2016-19 PI (for MSU). Integrating Indigenous and Western Knowledge to Transform Learning and Discovery in the Geosciences. *National Science Foundation*. Project PI: Carolyn Brinkworth (National Center for Atmospheric Research). October 2016-September 2019.

2016 Residency, Mesa Refuge, Pt. Reyes National Seashore, California

2016-19 Co-PI. Tribal Water Quality Governance: Decolonizing Space and Time. *National Science Foundation*. PI T. Cohn (University of Idaho); Co-PI K. Berry (University of Nevada). September 2016-July-2019

2015 Bunyan Bryant Award for Academic Excellence. Detroiters Working for Environmental Justice. 20 Year Anniversary Ceremony.

2015-20 Steering and Curriculum (Chair) Committees. Tribal Climate Camp. *Bureau of Indian Affairs*. Partnership with the Affiliated Tribes of Northwest Indians (ATNI), United South and Eastern Tribes (USET) and Northwest Climate Science Center. PI: D. Sampson (ATNI).

2015 Certificate. Training Programme to Enhance the Conflict Prevention and Peacemaking Capacities of Indigenous Peoples' Representatives. *United Nations Institute of Training and Research (UNITAR).* Geneva, Switzerland.

2015-16 Great Lakes Regional Representative. Collaboratively Harnessing Indigenous Principles, Protocols, and Practices (CHIRP^3). *National Science Foundation.* PI R. Pualani Louis (University of Kansas); Co-PIs: L. Medicine Crow (First Alaskans Institute); Kyle Wark (First Alaskans Institute). J. Johnson (University of Kansas).

2015-19 PI. Cultivating Cultures of Ethical STEM in Collaborations between Climate Change Decision-Support Organizations and Indigenous Peoples. *National Science Foundation.* Co-PIs: Julie Libarkin (MSU) and Chris Caldwell (College of Menominee Nation). September 2015-July-2019.

2015-18 Convening Team Member for Michigan Environmental Justice Coalition. Michigan Environmental Justice Coalition Air Quality Advisory Committee. *Erb Foundation.* Fiduciary: Transnational Environmental Law Clinic at Wayne State University. PI: Nick Schroeck. July 2015-June 2018.

2015-17 Co-PI. Scenario Development Workshop for Little Traverse Bay Bands of Odawa Indians' (LTBB) Climate Change Project. *Bureau of Indian Affairs*. PI: J. Mauchmar (LTBB). February 2015-January 2017.

2015-20 Steering Committee Member, FIRST: Facilitating Indigenous Research, Science, and Technology. *National Science Foundation*. PI: J. Johnson (University of Kansas). March 2015-February 2020.

2015 PI (for MSU). Supporting Cooperation between Tribes and Climate Science in the Northeast Region. *Northeast Climate Science Center* (*USGS).* PI: C. Caldwell (Sustainable Development Institute/College of Menominee Nation). January-December 2015.

2015-20 Ottilie Schroeter Timnick Endowed Chair in the Humanities

2014-15 Advisory Committee. Tribal Climate Change Adaptation in the Great Lakes: Impacts, Scenarios and Capacities. *Northeast Climate Science Center* (*USGS*). PI: Chris Caldwell (Sustainable Development Institute/College of Menominee Nation). June 2014-January 2015.

2014-15 Co-PI. Shifting Seasons: Tribal Adaptation Planning for the Northeast Region. *Bureau of Indian Affairs Climate Adaptation Training Program*. PI: Chris Caldwell (Sustainable Development Institute/College of Menominee Nation); Co-PI: Sue Wotkyns (Institute for Tribal Environmental Professionals). January 2014-May 2015.

2013-14 PI. Michigan Environmental Justice Summit. *Sustainable Michigan Endowed Program.* Co-PI: Roland Leggett (Michigan Environmental Justice Coalition). October 2013-May 2014.

2014 Co-PI. Courage, Humility and Empathy: A Study of Three Virtues of Democratic Participation as Goals of Civic Science Education. *Spencer Foundation*. PI: M. Ferkany (MSU). January-December.

2013-14 Co-PI. Supporting Tribal Climate Change Adaptation Planning through Community Participatory Strategic Foresight Scenario Development. *Great Lakes Integrated Sciences and Assessments Center Climate Assessments Grants Competition* (NOAA). PI: D. Fellman (Center for First Americans Forestlands/College of Menominee Nation); co-PI: M. Dockry (U.S. Forest Service). November 2013-October 2014.

2013 Critical Philosophy of Race Fellow, Rock Ethics Institute, October 28-November 1.

2013-16 Co-PI. Values and Policy in Interdisciplinary Environmental Science: A Dialogue-based Framework for Ethics Education. *National Science Foundation*. PI: M. O'Rourke (MSU): co-PIs (all MSU): S. Valles and T. Dietz. September-August, MSU.

2013 Scholar in Residence, Rock Ethics Institute, Penn State. MSU External Connections Award (with N. Tuana). March 25-29.

2013 Student, Arizona State University Winter School on Anticipatory Governance of Emerging Technologies.

2011-13 PI. Manajiwin: Respecting Tribes, First Nations and Cultural Resources in Cooperative Landscape and Climate Change Decision Making. *U.S. Fish and Wildlife Service, Upper Midwest/Great Lakes Landscape Conservation Cooperative Grant.* Co-PIs: N. Reo (Dartmouth College), M.A. Smith (Lakehead University), D. McGregor (University of Toronto). August 2011-September 2013.

2011-12 Co-PI. The Wicked Problem of Sustainable Pork Production: Education, Ethics and Engagement across Boundaries. *Sustainable Michigan Endowed Program*. PI: D. Rozeboom (MSU); co-PIs (all MSU): L. Thorp and L. Goralnik. July 2011-June 2012.

2011 Summer Scholar. Rethinking the Land Ethic: Sustainability and the Humanities. *National Endowment for the Humanities Institute for College and University Faculty*. June-July.

2011-12 PI. Toward a Normative Framework for Environmental Education. *Spencer Foundation, Philosophy in Education Policy and Practice*. Co-PI: M. Ferkany; January 2011-April 2012.

2011 Fellow. Michigan Environmental and Natural Resource Governance Program. January-May.

2010-11 PI. The Agro-Environmental Justice Initiative. *Creating Inclusive Excellence Grants*. Co-PIs: J.V. Stone, R. Peterson, P. Thompson; RA: E. Murdock (Philosophy). August 2010-May 2011.

2010-11 Co-PI. Anticipatory Workshop on Nano-Biosensors in the Agrifood Sector. *National Science Foundation, Science, Technology and Society*. PI: P. Thompson (MSU); co-PIs (all MSU): L. Busch, J.V. Stone. September 2010-December 2011.

2009 K. Patricia Cross Future Leaders Award, Association of American Colleges and Universities

2008-09 Northeast Consortium for Faculty Diversity Dissertation Fellowship

2008 Diversity Scholar in Residence Fellowship, Allegheny College, April 1st-7th

Edited Volumes of Refereed Journals

2. Whyte, K. and Thompson, P.B., Guest Editors. 2011. Special Section: Ideas for How to Take Wicked Problems Seriously. *Journal of Agricultural and Environmental Ethics* 25 (4): 441-498. Guest Editorial: 441-445.
1. Whyte, K. Guest Editor. 2011. Special Issue: Environmental Justice in Native America. *Environmental Justice* 4 (4): 185-237. Guest Editorial: 185-186.

Conference Proceedings, Reports, Reviews, Long Interviews, White Papers and Policies

This section is not fully updated or complete.

35. Whyte, K. 2019. Indigenous Resilience and Environmental Change. *Unmuted: Conversations on Prejudice, Oppression, and Social Justice*, 139-146. Edited by M. Cherry. Oxford: Oxford U. Press.
34. Whyte, K. 2018. Geoengineering: Playing God—Again? Playing God? *Multifaith Responses to the Prospect of Geoengineering*, 70-74. Edited by F. Clingerman and G. Gardner. Greenfaith.
33. Whyte, K. 2018. An Interview with Dr. Kyle Whyte. Sense & Sustainability Podcast June 12.
32. Whyte, K. 2018. Indigenous Perspectives on Just Transitions. ClimateX Podcast S2 E8.
31. Whyte, K. 2018. Kyle Whyte on Indigenous Resilience and Environmental Change. The UnMute Podcast E32.
30. Whyte, K. 2018. Climate Change: An Unprecedentedly Old Catastrophe. *Grafting* 1 June.
29. Whyte, K. 2018. Allies, Let's Be Honest About Decolonization. *Yes! Magazine* April 3.
28. Whyte, K. 2017. On Systematic Discrimination in Peer Review: Some Reflections. *DailyNous* May 7.
27. Whyte, K. 2017. Dr. Kyle Whyte – "We're Always in Motion, We Never Stop." Toasted Sister Podcast E19.
26. Whyte, K. 2017. Philosophy and Indigenous Research. *Philosopher* February 3. https://politicalphilosopher.net/2017/02/03/featured-philosopher-kyle-whyte/
25. Whyte, K. 2017. Five Reasons why the North Dakota Pipeline Fight Will Continue in 2017. *The Conversation*. January 5.

24. Whyte, K. 2016. Why Native American Pipeline Resistance is about Climate Justice. *The Conversation*. September 16.
23. Whyte, K. and Bagley, K. (Interviewer). 2016. At Standing Rock Protest, a Battle over Fossil Fuels and Land. *Yale Environment 360*. November 10.
22. Whyte, K., Dhillon, C., Caldwell, C., Cornstalk, J., Haruo, C., Lazrus, H., Maldonado, J. and Schaefer, M. 2016. *Rising Voices 3: Event Evaluation Summary*. Report prepared for Rising Voices: Collaborative Science for Climate Solutions.
21. Dhillon, C., Gaillard, I., Norder, J. and Whyte, K. 2016. *Environmental Change and Climate Adaptation at Nottawaseppi Huron Band of the Potawatomi*. Report prepared for the *Nottawaseppi Huron Band of the Potawatomi*.
20. Turner-Handy, S. and Whyte, K. 2016. Michigan's Woeful Track Record for Environmental Justice. *Detroit Free Press*. February 5.
19. Climate and Traditional Knowledges Workgroup. 2015. The Ethics of Traditional Knowledge Exchange in Climate Change Initiatives. *Earthzine*. July 31st.
18. Whyte, K. 2015. Potawatomi and Indigenous peoples take the lead in addressing climate change. *Hownikan* 36 (11).
17. Holtgren, M., Ogren S., and Whyte K. 2015. Renewing Relatives: One tribe's efforts to bring back an ancient fish. *Earth Island Journal* 30 (3).
16. Whyte, K., White, B. and Menscer, D. 2015. Science, Curriculum and Public Controversies. *Peer Review* 17 (3).
15. Whyte, K., Dockry, M., Baule, W. and Fellman, D. 2015. Supporting Tribal Climate Change Adaptation Planning Through Community Participatory Strategic Foresight Scenario Development. *Project Reports*. D. Brown, W. Baule, L. Briley, and E. Gibbons, eds. Available from the Great Lakes Integrated Sciences and Assessments (GLISA) Center. http://glisa.umich.edu/media/files/projectreports/GLISA_ProjRep_Strategic-Foresight.pdf
14. Holtgren, M., Ogren S., and Whyte KP. 2014. Renewing Relatives: Nmé Stewardship in a Shared Watershed. *In Tales of Hope and Caution in Environmental Justice*. A website for the Mellon Humanities for the Environment initiative. http://hfe-observatories.org/projects/renewing-relatives-nme-stewardship-in-a-shared-watershed/
13. Letter from Rising Voices of Indigenous Peoples in Weather and Climate Sciences to the Presidential Task Force on Climate Preparedness and Resilience. 2014. Rising Voices is a community of engaged Indigenous leaders, Indigenous and non-Indigenous environmental experts, students, and scientific professionals across the United States, including representatives from tribal, local, state, and federal resource management agencies, academia, tribal colleges, and research organizations.
12. Climate and Traditional Knowledges Workgroup. 2014. Guidelines for Considering Traditional Knowledges in Climate Change Initiatives. Prepared for the U.S. Department of Interior Advisory Committee on Climate Change and Natural Resource Science.
11. Whyte, K. 2013. Indigenous North American Ethics and Aldo Leopold's Land Ethic: A Critical View of Comparison and Collaboration. *American Philosophical Association Newsletter (Newsletter on Indigenous Philosophy)* 12 (2), Edited by Lorraine Mayer, 1-4.
10. Selinger, S. and Whyte K. 2013. Philosophy of Expertise. *Encyclopedia of Philosophy and the Social Sciences*. Edited by B. Kaldis, 722-724. SAGE.

9. Whyte, K. 2013. Conveners of Responsibilities. *Questions: What does Earth ask of us?* Center for Humans and Nature. http://www.humansandnature.org/earth-ethic--kyle-powys-whyte-response-89.php.
8. Figueroa, R.M. and Whyte K. 2013. The Agrarian Vision: Sustainability and Environmental Ethics by P. B. Thompson. *Environmental Values* 22 (4).
7. Higgins-Desbiolles, F., Whyte, K. and Tedmanson, D. 2013. Tourism and Environmental Justice. *Just Leisure*. Edited by D. Dustin and K. Schwab, 91-100. Sagamore Press.
6. Higgins-Desbiolles, F., Whyte, K. and Mian, A. 2012. Abandon hope: The importance of remaining critical. In *CAUTHE 2012: The New Golden Age of Tourism and Hospitality*. Proceedings of the 22nd Annual Conference. Melbourne, Vic.: La Trobe University: 227-231.
5. Michigan Environmental and Natural Resources Governance Fellows. 2011. Critical Conversations About Environmental and Natural Resource Governance. Edited by P.E. Norris and J. Urban-Lurain. East Lansing, MI: MSU.
4. Ferkany, M. and Whyte, K. 2011. Environmental Education, Wicked Problems and Virtue. *Philosophy of Education 2011*: 331-339.
3. Callicott, J.B., Cantwell, M., Deming, A., Dotson, K., Goodrich, C., Hasbach, P., Hecht, J.M., Kimmerer, R., McShane, K., Dean Moore, K., Nadkarni, N., Nelson, M., Paulsen, H., Pena, D.G., Roderick, L., Robinson, K.S., Swanson, F., Taylor, B., Thompson, A., Whyte, K., Ybarra, P.S., Van Wieren, G., and Zwicky, J. 2011. The Blue River Declaration: An Ethic of the Earth. The Blue River Quorum, Spring Creek Project, Oregon State University.
2. Michigan Environmental Justice Working Group. 2010. Michigan Environmental Justice Plan.
1. Selinger, E., Riis, S. and Whyte, K. 2010. Nudging Utopia. *Future Orientations* 1: 29-33.

Academic, Community and Organizational Service

2020- Associate Editor, *Environmental Ethics*

2020- Editorial Board, *History of Philosophy and Science* (book series), De Gruyter Press

2020- Editorial Board, *Notre Dame Philosophical Reviews*

2018- Council & Steering Committee Member, The Rising Voices Center for Indigenous & Earth Sciences at the National Center for Atmospheric Research/University Center for Atmospheric Research

2017- President, Board of Directors, National Indian Youth Council

2016- Member, Board of Directors, National Indian Youth Council

2019- Board Chair, Michigan Environmental Justice Coalition

2009- Member, Michigan Environmental Justice Coalition (formerly Michigan Environmental Justice Working Group, MEJC was founded under that name in 2011)
- Chair, MEJC Management Committee (2019)
- Hiring Committee, MEJC Energy Democracy Organizer (2019)
- Co-Author (2018), *Environmental Justice Work Group Report: Michigan as a Global Leader in Environmental Justice*
- Member, Michigan Environmental Justice Work Group, Michigan Governor's Office (2016-2018)
- Hiring Committee, MEJC Coordinator (2015)
- Co-Writer, 2 grants from the Erb Foundation (2013 and 2015)
- Lead planner, Michigan Environmental Justice Summit (2014)

- Convener, Environmental Justice Metrics and Policy Subcommittee (ended 2013)
- Chapter author, Michigan Environmental Justice Plan (2010)
- Member, Process Committee (ended 2013)

2019- Advisory Board, *Science, Values, and the Public* (book series), University of Pittsburgh Press
2018- Editorial Board, *Indigenous Nations and Collaborative Futures* (book series), Rowman & Littlefield
2018- Editorial Board, *Journal of Social Philosophy*
2018- Advisory Board, Center for Interdisciplinarity (C4I), MSU
2017-19 Editorial Board, New Directions in Sustainability and Society, Cambridge University Press
2017-19 Advisor, Humanities Action Lab (migration and climate justice project), Rutgers-Newark
2017- Advisory Board, Counterpoint: Navigating Knowledge Research Center (Berlin, Germany)
2017- Editorial Board, *Environment and Planning E: Nature and Space*
2017-18 Member, Michigan Environmental Justice Work Group, Michigan Governor's Office
2018- Vice President, Board of Directors, Pesticide Action Network
2016- Board of Directors, Pesticide Action Network
2016 Review Panelist, National Science Foundation
2016-19 International Research Advisory Board, Ngā Pae o te Māramatanga, New Zealand's Māori Centre of Research Excellence
2016- Editorial Board, *Sustainability Science*
2016 Planning Committee, Great Lakes Adaptation Forum, Great Lakes Integrated Sciences and Assessments Center
2016-19 Board of Editorial Consultants, *Public Affairs Quarterly*
2015- Advisory Council, Ethics and the Common Good Project, Hampshire College
2016-20 External Advisory Board, Center for Indigenous Environmental Health Research, University of Arizona
2016- Executive Committee, Sustainable Michigan Endowed Project, MSU
2016 Organizing Committee, Native American Nutrition Conference, Shakopee Mdewakanton Sioux Community/University of Minnesota
2015-17 Advisory Panel, Diversity Institute, American Philosophical Association and Mellon Foundation
2015- Editorial Board, *Public Philosophy Journal* (publicphilosophyjournal.org)
2015 Steering Committee, Great Lakes Stewardship Network Conference
2015 Organizer, *Consortium for Socially Relevant Philosophy of/in Science and Engineering* Workshop, MSU Detroit Center
2014- Advisory Board, Science and Society @ State, MSU
2014-17 Member, Department of Interior Advisory Committee on Climate Change and Natural Resource Science (alternate 2014-2015, regular member 2016-)
2013-14 Member, Human Dimensions Technical Advisory Group, Eastern Tallgrass Prairie Landscape Conservation Cooperative
2013 Member, Tribal Climate Change Policy Work Teams (Traditional Ecological Knowledge Team and Adaptation Team)
2013 Landscape Conservation Cooperatives National Council Tribal Review Panel (U.S. Fish and Wildlife Service)
2013 Planner, *Workshop on Socially Relevant Philosophy of/in Science and Engineering*, MSU

2013-15 Steering Committee Member, Networking the Global Humanities: Humanities for the Environment, Consortium of Humanities Centers and Institutes, Western Cluster, Arizona State University

2013 Co-Planner (with N . Tuana, K. Plaisance, and C. Fehr), *Workshop on Socially Relevant Philosophy of/in Science and Engineering*, Penn State

2013-14 Executive Committee, Public Philosophy Network

2012 Steering Committee, 2013 Public Philosophy Conference

2012 Co-Planner (with N . Tuana, K. Plaisance, and C. Fehr), *Symposium on Socially Relevant Philosophy of Science*, MSU

2011-14 Organizer, Everybody Eats: Cultivating Food Democracy, Lansing, MI
-350 attendees representing all aspects of the Greater Lansing food system
-4 Keynote speakers; over 30 panels on food/environmental justice and democracy
-Over 50 exhibitors

2010-13 Committee Member, American Philosophical Association, Committee on Public Philosophy
-Lead, Annual Philosophy Op-Ed Contest

2010-13 Book Review Editor, Ethics, Policy and Environment

2011 Consultant, Allegheny College Conference on Sustainable Communities

2010 Leadership Team, Michigan Department of Community Health Capacity Building Grant

2010 Co-Planner (with C. Lotz), *Commodification, Technoculture, and the Human: Rethinking Technology*, MSU

2009 Co-Planner (with C. Lotz), *Technology, Time, and the Political: Modernity and Memory from Heidegger to Stiegler*, MSU